

MICHIGAN TRAPPER AND PREDATOR CALLERS ASSOCIATION

SCHOLARSHIP APPLICATION

MINIMUM QUALIFICATIONS-MEMBER OR IMMEDIATE FAMILY MEMBER OF MICHIGAN TRAPPER AND PREDATOR CALLERS ASSOCIATION AND MAJORING IN WILDLIFE MANAGEMENT OR CLOSELY RELATED FIELD.

I. PERSONAL DATA

NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

PRESENT ADDRESS \_\_\_\_\_

PERMANENT ADDRESS \_\_\_\_\_

II. EDUCATIONAL RECORD

HIGH SCHOOL ATTENDED \_\_\_\_\_ GRADUATION DATE \_\_\_\_\_

COLLEGE OR UNIVERSITY YOU ARE ATTENDING/PLANNING TO ATTEND \_\_\_\_\_

COLLEGE/UNIVERSITY ADDRESS \_\_\_\_\_

CLASS STATUS NEXT FALL (CIRCLE ONE) FRESHMAN SOPHOMORE JUNIOR

SENIOR GRADUATE STUDENT

EXPECTED GRADUATION DATE \_\_\_\_\_ CURRENT GPA \_\_\_\_\_

MAJOR \_\_\_\_\_ MINOR \_\_\_\_\_

III. BACKGROUND

ARE YOU A CURRENT MEMBER OF A STATE TRAPPERS ASSOCIATION?

\_\_\_\_\_

ARE YOU A MEMBER OF THE NTA OR FTA? \_\_\_\_\_

IS A MEMBER OF YOUR IMMEDIATE FAMILY A MEMBER OF NTA OR FTA \_\_\_\_\_

NAME OF MEMBER \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

IV. ANSWER THE FOLLOWING ON SEPARATE PAGES;

1. DESCRIBE 3 THINGS YOU WOULD LIKE TO SEE CHANGED IN THE WAY THE STATE OF MICHIGAN MANAGES WILDLIFE.

2. HOW DO YOU FEEL ABOUT MORE RESTRICTIVE GUN CONTROL REGULATIONS?

3. WHAT SHOULD BE DONE TO EDUCATE THE GENERAL PUBLIC ON THE BENEFITS OF WILDLIFE MANAGEMENT?

4. DESCRIBE YOUR SHORT-TERM AND LONG-TERM GOALS AND EXPLAIN WHY YOU HAVE MADE THESE DECISIONS.

ATTACH SCHOOL TRANSCRIPTS, WORK HISTORY AND ANY OTHER INFORMATION YOU WISH.

SEND COMPLETED APPLICATIONS AND ATTACHMENTS TO:

Mark Spencer, N4552 Spencer Lane, Moran, MI 49760

ANNUAL DEADLINE FOR SUBMISSION: JULY 1 ST , 2023